## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality Unit Type                         |                    |                      |                    |           |                |                    | Date (mm/dd/yyyy) |  |
|--|--------------------|----------------------|--------------------|-----------|----------------|--------------------|-------------------|--|
| Rush County                                |                    |                      |                    | Single Fa | mily           |                    | 04/30/2008        |  |
| Utility or Service                         | )                  |                      | EDD                |           |                |                    |                   |  |
| Heating                                    | a. Natural Gas     | 0 BR                 | 1 BR               | 2 BR      | 3 BR           | 4 BR               | 5 BR              |  |
| пеашу                                      |                    | 36                   | 50                 | 64        | 77             | 97                 | 112               |  |
|  | b. Bottle Gas      | 80                   | 111                | 143       | 175            | 223                | 255               |  |
|  | c. Oil / Electric  | 24                   | 30                 | 40        | 48             | 59                 | 67                |  |
|  | d. Coal / Other    | 80                   | 112                | 144       | 176            | 224                | 256               |  |
| Cooking                                    | a. Natural Gas     | 5                    | 7                  | 9         | 10             | 13                 | 15                |  |
|  | b. Bottle Gas      | 9                    | 12                 | 16        | 20             | 26                 | 32                |  |
|  | c. Oil / Electric  | 5                    | 6                  | 8         | 8              | 11                 | 12                |  |
|  | d. Coal / Other    |                      |                    |           |                |                    |                   |  |
| Other Electric                             |                    | 27                   | 34                 | 41        | 46             | 54                 | 59                |  |
| Air Conditioning                           |                    | 9                    | 12                 | 14        | 16             | 18                 | 20                |  |
| Water Heating                              | a. Natural Gas     | 21                   | 26                 | 31        | 36             | 43                 | 48                |  |
|  | b. Bottle Gas      | 27                   | 38                 | 49        | 60             | 77                 | 87                |  |
|  | c. Oil / Electric  | 14                   | 18                 | 21        | 26             | 32                 | 35                |  |
|  | d. Coal / Other    |                      |                    |           |                |                    |                   |  |
| Water                                      |                    | 25                   | 27                 | 30        | 34             | 41                 | 48                |  |
| Sewer                                      |                    | 19                   | 22                 | 24        | 27             | 31                 | 35                |  |
| Trash Collection                           |                    | 11                   | 11                 | 11        | 11             | 11                 | 11                |  |
| Range/Microwave                            |                    | 7                    | 7                  | 7         | 7              | 7                  | 7                 |  |
| Refrigerator                               |                    | 6                    | 6                  | 6         | 6              | 6                  | 6                 |  |
| Other specif                               | y<br>Storm Water   |                      |                    |           |                |                    |                   |  |
| Actual Family                              | / Allowances To be | used by the family t | o compute allowanc | e.        |                |                    | er month cost     |  |
| Complete below for the actual unit rented. |                    |                      |                    |           |                | Heating \$ Cooking |                   |  |
| Name of Family                             |                    |                      |                    |           |                | Other Electric     |                   |  |
|  |                    |                      |                    |           |                | nditioning         |                   |  |
| Address of Unit                            |                    |                      | Water Heating      |           |                |                    |                   |  |
|  |                    |                      |                    |           | Water          |                    |                   |  |
|  |                    |                      |                    |           | Sewer<br>Trach | Collection         |                   |  |
|  |                    |                      |                    |           |                | Microwave          |                   |  |
|  |                    |                      |                    |           | Refrige        |                    |                   |  |
| Number of Bedrooms                         |                    |                      |                    |           |                |                    |                   |  |
|  |                    |                      |                    |           | Other          |                    |                   |  |
|  |                    |                      |                    |           | Total          | \$                 |                   |  |

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| Locality  |                                       |      |                                | Unit Type    |         |                        | Date (mm/dd/yyyy) |  |
|---|---------------------------------------|------|--------------------------------|--------------|---------|------------------------|-------------------|--|
| Rush County   |                                       |      |                                | Multi-Family |         |                        | 04/30/2008        |  |
| Utility or Service  | e                                     | 0 BR | 5 BR                           |              |         |                        |                   |  |
| Heating   | a. Natural Gas                        | 32   | 1 BR                           | 2 BR 59      | 3 BR 72 | 4 BR 92                | 104               |  |
| <b>g</b>  | b. Bottle Gas                         | 65   | 102                            | 134          | 156     | 202                    | 232               |  |
|   | c. Oil / Electric                     |      |                                |              | 44      | 53                     | 59                |  |
|   | d. Coal / Other                       | 22   | 27                             | 38           | 169     | 203                    | 225               |  |
| Cooking   | a. Natural Gas                        | 76   | 105                            | 137          |         | :                      |                   |  |
| Cooking   | · · · · · · · · · · · · · · · · · · · | 4    | 5                              | 7            | 9       | 12                     | 13                |  |
|   | b. Bottle Gas                         | 9    | 12                             | 16           | 20      | 26                     | 32                |  |
|   | c. Oil / Electric                     | 4    | 6                              | 7            | 8       | 10                     | 11                |  |
|   | d. Coal / Other                       |      |                                |              |         |                        |                   |  |
| Other Electric  |                                       | 27   | 34                             | 41           | 46      | 54                     | 59                |  |
| Air Conditioning  |                                       | 8    | 10                             | 12           | 14      | 17                     | 19                |  |
| Water Heating   | a. Natural Gas                        | 21   | 26                             | 31           | 36      | 43                     | 48                |  |
|   | b. Bottle Gas                         | 23   | 34                             | 45           | 57      | 73                     | 83                |  |
|   | c. Oil / Electric                     | 13   | 17                             | 21           | 27      | 30                     | 33                |  |
|   | d. Coal / Other                       |      |                                |              |         |                        |                   |  |
| Water   |                                       | 25   | 25                             | 28           | 31      | 36                     | 42                |  |
| Sewer   |                                       | 19   | 21                             | 23           | 25      | 27                     | 30                |  |
| Trash Collection  |                                       | 11   | 11                             | 11           | 11      | 11                     | 11                |  |
| Range/Microwave   |                                       | 7    | 7                              | 7            | 7       | 7                      | 7                 |  |
| Refrigerator  |                                       | 6    | 6                              | 6            | 6       | 6                      | 6                 |  |
| Other specif  | fy<br>Storm Water                     |      |                                |              |         |                        |                   |  |
| Actual Family Allowances To be used by the family to compute allowance. |                                       |      |                                |              |         |                        | er month cost     |  |
| Complete below for the actual unit rented.                              |                                       |      |                                |              |         | Heating \$ Cooking     |                   |  |
| Name of Family  |                                       |      |                                |              |         | Other Electric         |                   |  |
| Address of Unit   |                                       |      | Air Conditioning Water Heating |              |         |                        |                   |  |
| Address of Unit   |                                       |      | Water                          |              |         |                        |                   |  |
|   |                                       |      |                                |              | Sewe    |                        |                   |  |
|   |                                       |      |                                |              |         | Collection             |                   |  |
|   |                                       |      |                                |              |         | e/Microwave<br>lerator |                   |  |
| Number of Bedrooms  |                                       |      |                                |              | Other   |                        |                   |  |
|   |                                       |      |                                |              |         |                        |                   |  |
|   |                                       |      |                                |              | Total   | <b> \$</b>             |                   |  |